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MINUTES

OF THE

FORTY-NINTH ANNUAL SESSION

OF THE

Roanoke Missionary Baptist Association

HELD WITH THE

SAINT STEPHEN BAPTIST CHURCH

Elizabeth City, N. C.

Rev. J. W. JOHNSON, Pastor.

May 19-21

1914

Compiled by Rev. C. S. Mitchell, Recording Secretary, Gatesville, N. C.

The next session will be held with the First Baptist Church, Hertford, N. C., beginning Tuesday after the third Lord's Day in May, 1915.

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CONSTITUTION

ARTICLE I—Name

Section 1.—This Association shall be known as the Roanoke Missionary Baptist Association.

Section 2.—This Association shall be composed of the pastors, ordained ministers and two delegates from each church.

ARTICLE II—Membership

Section 1.—Any regular missionary Baptist church, upon application, may join this Association by paying three dollars.

Section 2—Any member of a regular missionary Baptist church may become an annual member by paying one dollar.

Section 3.—This Association shall withdraw from any church, minister or other members who may violate her rules on the principle of morality and religion.

Section 4.—When any member or church is recognized, the same shall be manifested by the Moderator extending the right hand of fellowship.

ARTICLE III—Object

Section 1.—The object of this Association shall be to support Roanoke Collegiate Institute, and to aid home and foreign mission, the Orphan Asylum and general education.

ARTICLE IV—Officers

Section 1.—This Association shall have a Moderator, Vice-Moderator, Recording Secretary, Assistant Secretary, Financial Secretary, Statistical Secretary, Treasurer, Auditor, an Executive Board of nine members and a Trustee Board of seven members who shall be chosen annually by the Association.

ARTICLE V—Representation

Section 1.—Each church shall make her report to the Association on blanks furnished by the body.

Section 2.—The letter shall express the total number of members in full fellowship, the number baptized, the number received by letter, the number excommunicated and the number deceased since the last sitting of the Association.

Section 3.—The money necessary to run the Association and her educational enterprise shall be apportioned among the churches composing this body according to membership.

Section 4.—This Association shall have power to inquire why each church is not represented.

ARTICLE VI—Miscellaneous

Section 1.—This Association shall have power to adjourn to any future time and to any place convenient to the churches.

Section 2.—This constitution shall be subjected to ammendment by a two-thirds vote of the members present at any regular session of the body.

BY LAWS

1 This Association shall be opened and closed with prayer.

2 No question is to be discussed until it is destinctly stated by the Moderator, and not more than one person shall speak at a time, who shall rise and address the presiding officer by the term "Brother Moderator."

3 After a motion has been stated by the presiding officer, it cannot be withdrawn except by the consent of the body.

4 A person speaking shall not be interrupted unless he is out of order.

5 He should adhere strictly to the subject, and he shall not reflect discreditable upon any other member or person.

6 A motion shall contain not more than one proposition, and no person shall speak more than twice on the same subject without permission from the Association.

7 The Moderator shall not interrupt or prohibit a member from speaking, unless to give advice on the subject, or unless the speaker is out of order.

8 The Moderator may be entitled to give advice on any subject before the vote is taken, but votes only in case of a tie.

9 Any member who knowingly violates any of the rules or regulations, shall be reproved by the Association.

10 The minutes of each session shall be read and adopted.

11 The Association shall supply the churches with minutes of her annual sessions, which shall be addressed to the clerks of the churches.

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MINUTES

St. Stephen Baptist Church,
Elizabeth City, N C.,
May 19, 1914

The Roanoke Missionary Baptist Association convened in her forty—ninth annual session with St. Stephen Baptist church, Elizabeth City, N. C. at 9:00 A. M., May 19, 1914.

The Moderator announced the session open and asked for the co-operation of the brethren.

Devotions were conducted by Revs. Isaac White and Edward Roberts. "Am I a soldier of the cross" was sung, Psalm 1, was read, and prayer was offered by Rev. White. "I was a wandering sheep" was sung and a fervent prayer was offered by Rev. Owens.

A thanksgiving and praise service was entered into and continued from 9:30 to 10:30.

The Moderator presented pastor, Rev. J.H. Johnson, who on behalf of his church extended a welcome to the Association. The welcome was thorough and sincere, making the delegates and all others feel that it was from the heart.

Rev. C. M. Cartwright, D. D. was presented and extended a welcome in behalf of the Baptists of Elizabeth City. His welcome was scholarly and much enjoyed.

Rev. C. H. D. Griffin spoke a welcome on behalf of the Ministers' Conference. His address was highly expressive of cordality and was strong in the wholesome thoughts advanced.

On behalf of Education, Prof. C. F. Graves extended a welcome. He spoke well of the schools of Elizabeth City, and of the advancement due to education.

Prof. P. W. Moore delivered an address on behalf of the citizens of the city. His address which included a message from the Mayor was practical and helpful.

Rev. L. F. Sharp responded to the addresses in a pleasing manner.

The names of those composing the following named committees were read and confirmed by the body:

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COMMITTEES

Arrangements—Pastor, Rev. J. H. Johnson, and the deacons of St. Stephen church.

Credentials—Revs. I. B. Roach. H. W. Welch, Z. B. Wynn, J. A. Britt and J. J. Walker.

Education—C. F. Graves, W. S. Creecy, P. W. Moore, C. S. Brown and J. E. Tillet.

New Churches—J. C. Saunders, J. H. Hathaway, R. V. James, E. D. Nowell, E. E. Randolph.

Nomination of Officers—Norfolk County: E. M. Lassiter; Currituck, Truxton Sykes, Wm. Thomas; Camden, L. P. Sharp, S. M. Lewis; Beaufort, A. White; Pasq., J. A. Taylor, Martin Lamb; Perq., R. C. Hoffler, A. D. Moore; Chowan, Miles Badham, J. J. Parker; Gates, Geo. Hayes, Thomas Goodman; Wash., Samuel Lane; Martin, W. G. Holloman; Dare, Henry Mann; Tyrrell, J. B. Hill.

Obituary—W. E. Sanderlin, E. G. Armstead, Edward Hill, Moses Wynn, Henry Pierce.

Petitions—C. H. D. Griffin, A. L. Parker, W. B. Ashbee, S. Bright, G. L. Barrett, E. D. Nowell.

Pulpit Supplies-W. H. A. Stallings, Thomas Sharp, A. E. Owens, Daniel Hoskins, H. H. Blanchard, D. C. Jacocks.

Resolutions—L. F. Sharp, J. J. Armstrong, A. B. Askew, F. K. Edwards, J. A. Mebane, Elisha Dail, Pettigrew Welch.

Temperance—H. M. Maloy, W. S. Sharp, A. Cobb, R. Turner, R. A. Harrell, J. R. Baker, Jacob Twine.

Time and Place—H. H. Norman, H. H. Hobbs, C. T. Hill, J. B. Wood, W. A. Holly, B. F. Holly, D. Welch, Jas. A. Riddick, William Brinkley.

Sabbath Schools—Rev. Isaiah Williams, W. M. Reid, T. C. Cunningham, J. H. Houston, C. M. Billups, T. W. Stewart, W. A. Baker.

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State and Condition of Country—M. W. D. Norman, W. A. Taylor, L. T. Christmas, W. T. Askew, C. M. Cartwright.

Grievance—B. M. Mullen, S. M. Price, J. R. Baker, Lamb Walston.

Girls' Dormitory. I. B. Roach. H. H. Norman, G. D. Griffin, C. F. Graves, C. M. Cartwright, W. H. A. Stallings, A. D. Moore.

Revision of Constitution—Rev. M. W. D. Norman, C. H. D. Griffin, Alex Dildy, Plato Harvey.

Appointment—H. H. Norman, C. H. D. Griffin, E. M. Lassiter, L. F. Sharp, A. D. Moore.

Recommendation of Moderator's Address—M. W. D. Norman, R. A. Morrisette, W. A. Taylor, Thomas Sharp, W. E. Sanderlin.

Program—G. D. Griffin, W. T. Askew, J. T. Doles, R. V. James, W. E. Sanderlin, C. M. Cartwright, B. W. Dance.

Thanks for honoring the Ministers of Roanoke Association—Revs. M. W. D. Norman, D. D., C. M. Cartwright, D. D., I. B. Roach, D. D.

A collection of $4.04 was taken. Benediction by Rev Owens.

Tuesday Afternoon Session

Devotions were conducted by Revs Thomas Sharp and F. H. Edwards.

"Must Jesus bear the cross alone", was sung, the 96 Psalm was read. "Ye Christian heralds go proclaim" was sung and prayer was offered by Rev Thomas Sharpe.

"Lord, lift me up" was sung.

The proceedings of the forenoon session were read and approved.

The Moderator appointed two committees, viz; Dormitory and Apportionment.

Motion for a special committee on program was carried.

The Vice-Moderator, Prof. W. S. Creecy introduced the Moderator, Rev Dr Griffin, who read his annual address amid applause.

By motion the address was accepted and a committee on his recommendations was appointed.

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MODERATOR'S ADDRESS

"Pastors, ministers and delegates of the Roanoke Missionary Baptist Association, and friends:--

Thru the kind Providence of our heavenly Father, I am permitted to stand before you in this the 49th session of our grand old Association, and the 6th session of my humble administration as your Moderator, to talk to you about our work.

I would possibly appear very ungrateful if I did not again say to you that I sincerely thank you for repeatedly honoring me to this exalted and responsible position. I am proud to say, as I stand here, while I am cognizant that my mistakes have been many and that I have fallen far short of my own expectations, I have the inner consciousness that I have done my best; I have done my duty unswervingly as I have been able to see it, without fear of criticism or molestation.

The blunders I have made, whether few or many, whether trivial or serious, have been of the head and not of the heart. I am profoundly interested in this Association and every object it espouses. I am interested in it, First, Because of its phenominal accomplishments; Secondly, Because of the strong and earnest men and women who make up its composition; and Thirdly, Because thru God, it has made me what I am. And I trust that all of you are as interested in its welfare as I am, and are therefore willing and anxious to make it the banner Association of North Carolina.

We have already done a work of which we need not be ashamed. When we take a retrospective view of our past achievements and consider the peculiar and trying circumstances under which we have been forced to labor, there seems to me, no room for discouragement. It is true, we owe a little debt, but what if we do? Are we the only people fostering an educational institution, in debt? Do we become infamous because we owe a debt? $2,000 will free us entirely of all indebtedness; and what is that amount to the great host of people we have to draw upon? Why make an easy thing hard? I doubt not but there are single individuals in this Association who owe $2,000, and are going to pay it. "O, it is so hard," we say, "to be in debt." Where can you find an educational institution that is not in debt? Where can you find an enterprise of any kind that amounts to anything, that is not in debt? Where can you find an individual who is doing anything, clear of debt?

Why brethren, this whole country is run on credit system! We may expect to be in debt if we are to keep abreast of the age and count for a unit in the world's mighty progress. The sane thing to do is, to settle our debt and thus enable us to go in debt again.

"If we have run with the footmen, and they have wearied us, then how can we contend with horses?" If we faint and give up under a little burden, what will we do under a great trial?

But I verily believe that the majority of us have faith in ourselves to satisfy our indebtedness and are willing to un-

dertake it in this present session. I base my convictions on the attitude taken, and interest manifested, in the meeting that was held March 4th, composed of the Executive and Trustee Boards and a large number of the pastors and others, when free, frank, candid and conscientious discussions were tolerated, the object of the meeting being to perfect a plan by which we could free our institution from present indebtedness in this Association. The plan unanimously agreed upon was to hold a "clean sweep" rally in the Association, and that we pledge ourselves as indivduals and our Churches as organic bodies, to pay the amounts named and urge all others who would, to make a sacrifice and help to settle every claim against the institution. The following are the names of those who pledged for themselves and Churches, and the amounts:

Rev. B. M. Mullen and Churches,	$25 00
Rev. Z.B. Wynn and Church,	10 00
Rev. A.E. Owens and Churches	25 00
Rev. W.G. Holloman and Church	10 00
Rev. C.H.D. Griffin and Churches	25 00
Rev. Thomas Sharp and Church,	10 00
Rev. W.E. Sanderlin and Church,	25 00
Rev. W.H.A. Stallings and Churches,	25 00
Rev. T.W. Stewart and Church,	10 00
Rev. Love Jones,	5 00
Rev. J.H. Johnson and Churches,	25 00
Dr. H.H. Norman and Churches,	25 00
Dr. E.M. Lassiter and Church,	25 00
Dr. R.A. Morrisey and Church,	25 00
Dr. C.M. Cartwright and Church,	25 00
Dr. B.W. Dance,	5 00
Dr. R.R. Cartwright and Churches,	25 00
Dr. I.B. Roach and Church,	25 00
Prof. C.F. Graves and School,	50 00
Prof. W.S. Creecy,	5 00
Prof. J.H. Barclay for Church,	25 00
Mr. W.G. Howard,	5 00
Total,	$435.00

This subscription is aside from the regular assessments, and these brethren are going to pay it when the "clean sweep" rally is opened; and we believe others are going to follow and make it possible for us to enter our golden Jubilee year unincumbered.

I feel it just to myself to state that I subscribed and paid $50.00 in 1912-1913, hence my name does not appear in the above list,

DELINQUENT CHURCHES

Here is the main cause of our serious embarrassment. So many of the Churches fail to do their duty. Last year only seven Churches paid their full assessment for Institute Day; some paid half, and many of them only a pittance, while nine-

teen did not pay anything at all. According to the minutes, $991.75 of the Institute Day money was not paid last year, and only three or four churches, as you can see, carried any more than their assessment to the Association, hence the $991.75 remain practically unpaid and the delinquent Churches that deliberately failed in their obligations were not even questioned as to why, but are held in as full and cordial fellowship as those that did their whole duty. It costs a little sacrifice and effort to raise this money, so if a Church can fare as well and get the same recognition without enduring that sacrifice, as the Churches that do, why they will naturally choose the easy way.

It is not just for a few Churches to pay double assessments, while the majority of them pay little or nothing and still be retained in good fellowship. The Association has the same right to demand that its Churches do their duty as an individual Church has to demand that its members do their duty.

Every Church should be made to understand that if it is to retain its membership in the Association, it must help to bear the burden in proportion to its strength. If a church is not responsible to pay the Assessment, then we should stop assessing them, and just let every one pay what it will. The freedom and independence of a Baptist Church do not mean that that Church can do, or not do, as it pleases, for the very terms "freedom and independence" clothe it with a solemn responsibility.

The faithful and loyal Churches are becoming mighty sore and galled in carrying the burden of the Association and delinquent Churches too, the load is too heavy for them. If they must carry the burden of the Association, then relieve them of the superflous burden of carrying dead Churches.

How can a Church be considered in "gospel order," (as we use the term) when it is doing nothing but paying the preacher and sexton? Many of us are deluded with the idea that if there is internal tranquility, preaching once a month, communion once in three or six months and a plenty of shouting going on, the Church is in gospel order. But brethren, whatever else your Church does, if she does not reach out her hand to help save the perishing, or in other words, if she does not contribute to the salvation and civilization of the world, she is not in gospel order. The command of the blessed Christ is, "Go ye into all the world and preach the gospel to every creature"--Mark 16:15. Again, as he stood upon the summit of one of the mountains of Galilee, just before the decension of the silvery cloud, upon which he was to ascend to his heavenly throne, he said: "Go ye therefore and teach all nations, Baptizing them in the name of the Father, and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and, lo, I am with you alway, even to the end of the world, Amen."

First preach, then teach. He also tells us "we are the light of the world." So you see it takes more than getting happy and shouting for a Church to be in gospel order.

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Let us see to it that every Church does its whole duty in this struggle, or get out of the way and let those that will, go on to victory.

Our Indisposition To Follow A Leader

Another serious drawback to our onward march, is our disinclination to follow a leader. We are not willing to be subordinates. Everyone assumes to be a dictator and leader. Hence there are no followers. We are inclined to arrogate to ourselves the right of leadership and therefore refuse to follow him whose right is conceded.

If the real motives of men's hearts could be read, it would possibly be obvious that the establishment of many of these rival schools within the bounds of our Association and elsewhere was not so much the settled conviction of a real necessity as a desire and determination to govern.

I speak not reflectively, but utter a simple truth that every fairminded person is bound to admit. I hope not to be misunderstood, I do not mean to charge the promoters of these local schools of being in wilful opposition to the Association's school, I candidly do not believe they are; but I do believe the major part of their sympathy is toward the schools of their individual and local creation, therefore the Association's school does not get the consideration and support it justly deserves.

Do not get the idea that I am not assailing or making an onslaught on the local schools, for I am not, but simply trying to show that their existance and maintenance are due to the method of leadership practiced by some would-be-leaders, and the lack of a disposition to follow a rightful leader.

We seem not to be willing to concentrate our forces and powers on a single object and make it what it should be, but delight to divide and split up with three or four kingdoms in one empire.

This state of affairs is not confined to the Roanoke Association, it is peculiar to our Baptist family everywhere. Our eager desire for promotion and leadership destroy much of our usefulness and possibilities. In nearly every little town and village, there are two or three, and sometimes more Baptist Churches; and in nearly every instance the division springs from a desire and even a determination to lead, or be at the head of something.

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We seem to think it is a reflection on our worth and nobleness not to be President of something, and yet, many of us are not willing to pay the price. Friends, it costs something to be a leader. The General is more exposed to the threatening and death-dealing volleys than any soldier in the army. He who enjoys the glory of leadership must endure the sacrifice it entails. But the truest sign of one's fitness for leadership is his willingness to follow.

Everybody cannot be leader, or there is none to follow. Everybody cannot be General, or there are no soldiers to fight. Somebody must lead, and the others should submissively follow. Nature comes to my rescue in this contention, and proves the truth of my allegation.

In a swarm of bees, there is a leader. A covey of birds have their leader. A flock of wild geese follow a leader. A drove of cattle look to their leader, and only when the leader is out of place is there confusion and dissatisfaction.

There is as much honor and dignity in being a faithful follower as in being a leader.

Now, brethren, if we would measure up to our opportunities, we must follow somebody. I do not ask that it be me, for I much rather follow a good, consecrated, humanity-loving and worthy leader, than to be at the head of anything. Personally, I would prefer to be relieved of the responsibility incumbent on an office, and simply try to do in an humble way, what I am told to do. I assure you that I will, as I have done in the past, submissively and loyally follow any man whom you may put at the head of your work.

Where Are We Drifting?

The trend of conditions forces me to say that, many of our Churches as well as individuals of the Churches, either do not read the New Testament and the Directory of the Baptist Church, and therefore, are ignorant respecting their teaching as to its doctrine and discipline, or wilfully and deliberately refuse to do what they know to be scriptural and Baptistic.

As I said in my address in 1910, "We seem to be gradually drifting from the old landmark, which restricts the Lord's Supper, or communion to those of our faith and practice, and are inviting all who wish to partake of it, whether they be regular members of some other denomination, expelled Baptists who have united with some other denomination, or what not.

In other words, we are cultivating a tendency to disregard the long standing and much honored practice of what is commonly called, "close communion," which was so strictly adhered to by our fathers, and are gradually opening the doors to any and all denominations to that table which we believe

Christ has restricted to baptized believers whose profession of faith is credible, and who are voluntarily association under special covenant for the maintenance of the worship, the truths, the ordinances, and the discipline of the gospel". We have no right to invite any guest to the Lord's table other than those He has authorized us to invite.

No well informed person of another denomination would take offence, or feel slighted in the least to be present at a Baptist Church during the time of communion and not be invited to partake; he would rather be surprised to be invited, knowing the rules of the Church forbid it."

Some denominations do not believe in disciplining and expelling members for any crime or offence, it matters not how grave, and some of us are trying to persuade ourselves that this is right, notwithstanding the clear teaching of the New Testament to the contrary. There are offences of which if a member has been proven guilty, he should be excommunicated from the Church at once, in order to vindicate the high standard and purity, not of that individual Church alone, but of Christianity at large. Each individual Church is solemnly responsible to protect and defend the cause of Christ in the world, and it should not allow its feelings and sympathy for an unfortunate member swerve it from its duty, and thus cause Christianity to suffer.

As Baptists, we cannot afford to ignore the plain teachings of Christ, and stray from the principles of this grand old Church. If to retain the member will cause the body to be affected, then, amputate the member and let the body live. Baptist Churches cannot afford to leave the commands of Christ and follow the traditions and teachings of men. We are becoming decidedly too lax in polity and discipline.

Some of our Churches are retaining as their pastors, men whom they know to be habitual drunkards, and seem to place a premium on them. Brethren, until the Church takes a stand above the world, we cannot hope to save

the world for Christ.

Roanoke Collegiate Institute

I am gratified to say that notwithstanding the many hinderances and disadvantages, due partly to the indifference and inactivity of many pastors and Churches, and the lack of sufficient funds as a result, the session just closed has been highly pleasing. President Graves, as well as his loyal teachers, has been faithful and untiring, working night and day, in order to hold the school up to its high standard. He has, as in previous years, done almost three men's work, because of deficiency of means with which to employ other help.

He is to be congratulated for his ability to maneuver affairs with such adroitness and sagacity. He has the school at heart; he is exerting every possible effort to keep it in line with the very best institutions of its grade, and to my mind he can console himself with the fact that he has thus far succeeded. The work speaks for itself.

The buildings, however are suffering for paint and other improvements, which ought to be done at once, for the protection of the property as well as to beautify it.

Domitory

I have, each year of my administration, spoken to you about a domitory and the urgent need of erecting one for the protection and comfort of the girls. Both my duty and keen sense of its need impel me to speak to you again and urge upon you to make arrangements to make a start, if no more. I feel that if we will make a start, the Good Lord will open a way for us to complete it. Let us open an individual subcription for domitory funds. I believe there are many loyal hearted individuals who will give from 100 to 1000 bricks and others who will give from 100 to 1000 feet of timber, and still others who will give days' work free of charge; and I am sure we could furnish it with beds, chairs tables, stoves, crockery-

ware, etc., without much material cost to the Association. We simply want to have enough courage to make a start. I think we ought to cease being content to stay behind every body, and rise up in our might and power and do the thing that ought to be done. What say you? Shall we have a dormitory? Let's have big hearts and souls in this matter. The people are ready and willing to fall into line if we will authorize the move. We all agree that we need a dormitory, we all have been talking about it for 10, or 12 years, now let us all go about building one.

Our trouble heretofore has been, as soon as we begin to talk favorably about building a dormitory, some shortsighted, though honest person will begin to speak discourageingly about it and thus drown the enthusiasm and extinguish the feeble spark of faith that might otherwise be kindled into action. I hope in this session nobody will discourage anything that ought to be done when it is obvious that we can do it.

Let this be a session with all sides bright and pervaded with implicit faith in our ability to do things and thus erect a dormitory for the girls.

The W. E. and M. Union

That the women of our Church are a great power for good when given a chance and the necessary encouragement, is an allegation the truth of which has been established in the most successful operation of the W. E. and M. Union. This organization is a great blessing to the Association in more ways than one. First, it is unfolding and drawing out the hitherto latent powers of the women, thus enabling them to realize their strength. Secondly, It is educating and training them to do real educational and missionary work on a grand scale. Thirdly, it is rendering a very timely and necessary financial help to the Association.

When we remember that this organization is

only five years old, and is composed of only about a dozen local Unions, and realized in its annual session last September, $292.98. we must admit that it is worth its existance. This money, be it understood, went for the most part to our educational work. Sister M.E. Burk, the efficient President, seems to be the right woman in the right place. She handles her forces well. I trust that every pastor who has not one, will see to it that a local Union is organized in his Church time enough to represent in the next annual Union which meets at Roanoke Island.

The N. E. B. S. S. Convention and Perquimans County S. S. Union

I speak of these two auxiliaries with much pride because of the splendid door they have opened for the young people, and because, as well as helping the school financially, they are purchasing a plot of land adjoining the school property, which when paid for, will be presented to the Association as a gift for the school.

Brother J. H. Perkins, of Elizabeth City, is President of the Union. They both know how to work young people. These organizations under their prudent management, are doing a splendid work—a work eminently worthy of emulation by every county in the Association.

The S. S. and B. Y. P. U. Convention

The Sunday-School and B. Y. P. U. Convention for some cause, seems not to have taken so well as yet. It is necessary to the complete organization of our forces, and should have the unstinted support of the constituency.

There seems seems to be no reason why it should not succeed as the other agencies if properly managed and given the necessary stimulus. Let every S. S. and B. Y. P. U. send a delegate and a tangible representation in the coming session.

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Obituary

The sad declaration, "in the midst of life we are in death," is constantly being verified. There have been few years, if any, since the organization of our Association in 1886, that we were not called upon to solemnly mention the death of one or more ministers. "We are passing away, like a short winter day."

Since our last session at Welch's Chapel, the grim hand of death has visited us and saddened some of our homes and bereived our hearts. The silent reaper has plucked some of the ripe fruit from our spiritual field. Among those who were gathered, and who have gone to sleep with their fathers, were, Rev. Isaac Skinner, who departed this life, July, 1913; Rev. J. A. Faulk, who left the church militant to unite with the church triumphant, September, 1913; my venerable and saintly father, Rev. E. H. Griffin, whose pious disposition and affectionate counsel I can never forget, who bade earth goodbye October 12, 1913; Rev. A. G. Perry, who went from labor to reward, January 1st, 1914; Rev.. G. W. Bowling who shook off mortality and took on immortality March, 1914, and Rev. Levi Rowson.

All of these heralds died in the full and complete triumph of faith, after the first three had rendered long years of faithful service; the last named, died comparatively young.

I recommend that at the proper time, appropriate service be held in memory of their useful lives.

Missions

I would prove unworthy of my profession as a missionary Baptist, and shamefully belittle you as missionary Baptist constituents, not to speak in a direct way of the highest and most important object of our Church-missions. Of all the objects which we espouse, we can illest afford to neglect this one. It is the one that lies near-

est to the great heart of our Master; the one for which he suffered and poured out his sinless life. I am glad the most of you are not asleep to this paramount cause.

I am proud of the constantly growing missionary spirit in our Churches; I praise the Lord and you for the weekly and monthly offerings which you send to the foreign mission Board. This is as it should be. Still, there are a great many Churches that do not ever take a missionary collection. Brethren, we cannot appear before God guiltless, if we disregard missions. It is a light thing to take an after collection occasionally for missions, if no more. But every minister who loves the Lord and the souls of men should let the missionary collection be the first collection of his Church.

I admonish and importune you, brethren, not to neglect your duty to the perishing millions who are without Christ.

The Age In Which We Live

This, brethren, is an age of progressive thought and manly action; an age of development and evolution. This is manifest everywhere and in every thing. This is an age, not only of forming resolutions but of putting them into practical operation. Every movement is looking forward to human betterment. The thinkiag world is realizing as never before that our lives are seriously related to two worlds—this world and the world to come. Every deed or action starts here, but it takes eternity to determine its end.

When Boon, Mebane, Hodges, Hayes, Lee and others, conceived the idea of what is now Roanoke Collegiate Institute, and when Berry, Lamb, Fleming, Lynox, Griffin, Faulk, Roach, Norman and others, founded it upon the strong foundation of faith, 18 years ago, none of them ever dreamed that it would evolve into what is now manifest. From the small seed of their

planting, a prodigious institution has a risen and blessed hundreds, yea, thousands of lives.

But our inclination to be satisfied with old customs and plans may serve as an evidence that we are behind the times and not awake to the progressive tendencies of the age. Shall it be so? Are we not awake to the signs of the times? Are we not progressive? Then, let us not be satisfied with antiquated conveniences; let us be content with nothing less than the best and most modern accomodations within the reach of our ability.

Now I did not intend to burden your patience with this lengthy talk, but while preparing it, things continued to crowd into my mind that I felt ought to be touched upon, I yielded to the impulse, and no doubt have fatigued you as a result. But I have a few recommendations to offer and I have done.

Recommendations

I recommend

1. That in their reports, the Churches be required to state both the amounts paid on Institute Days, and amounts sent to the Association. This will avoid confusion and also enable the Association to know directly how much each Church has paid during the year.

2. That the delinquent Churches be required to give an account of their delinquency from year to year, and be held responsible for their arrearage unless excused by the Association.

3. That the Association adopt the recommendation of the Trustee and Executive Boards, that we have a "Clean Sweep Rally" in this session and wipe out our indebtedness.

4. That the Association empower and authorize the Trustee Board to begin a campaign for the collection of funds and building material for the erection of a dormitory,

5. That the Association ask the Churches to take an after collection once a year and present it to the President of Roanoke at the Association to enable him to attend some Teacher's Association, or other gathering for inspiration and reflection, and that he may the better keep in direct touch with the latest and most modern method of teaching.

6. That the Churches be urged to make a donation, at least, once a year to the Orphan Asylum at Oxford.

Now, I thank you for listening so patiently to what I have said. I assure you that all I have said was in the spirit of love and good feeling to all.

May our heavenly Father bless this session of our Association and inspire our hearts with faith and a determination to do more for the extension of His kingdom and the uplift of the people.

I am your servant in the work,"

G. D. Griffin.

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A collection of $7.95 was taken.

On motion Dr. Meserve was made special order for Tuesday night.

Benediction by Rev. Dr. Meserve.

Tuesday-Evening Session

Doxology. Invocation by Rev. Dr. C. M. Cartwright. "Great God attend while Zion sings" was sung, 103 Ps. was read and prayer was offered by Rev. A L Parker.

"Tell mother I'll be there" was sung by the choir. Come Holy Spirit Heavenly Dove was read and sung

Rev. B M Mullen was introduced by the Moderator. He preached the annual sermon from Proverbs 11;30. "The fruit of the righteous is a tree of life. He that winneth souls is wise". Subject, "Soul Winning". His divisions were as follows:

1 The necessity of winning souls. Cannot be what God would have it until won and has become faithful.

2 Immense value of a soul.

The winning of one affects three places—earth, heaven and hell.

3 How souls are won.

1 Regeneration, 2 Following. 3 Holding up Christ. 4 The soul winner is wise because he is at peace with God.

Results—1 Changes the condition of this world, 2 Disappoints hell. 3 Rejoices heaven. Soul winners will shine was the closing thought.

Prayer was offered by Rev. Dr Somerville.

"Jesus shall lead me" was sung.

Rev Dr Norman presented Rev Dr Meserve, who delivered a splendid address. A motion was carried that a collection be taken for the theological department of Shaw University. The collection was $15.00.

Rev Jessie W Williams, moderator of the Middle Ground Association was introduced. He

told of his work and his school at Palmele. He concluded by given the Association $1.25.

Rev Dr Somerville was presented and represented his paper, the Vigil.

Benediction by Rev J W Williams.

Wednesday—Morning Session

Devotionals were conducted by Revs A E Owens and M F Riddick.

1st Psalms was read and prayer was freely offered by brother Jessie Wilson. "Firm as the rock thy gospel stands," was sung.

The Moderator announced the meeting open and ready for business.

The committee on program was appointed and approved.

The Moderator presented Rev T H Edwards who spoke of himself that the brethren might know him.

Rev Dr C M Cartwright gave an expression endorsing Rev Edwards, and introduced Rev Morrisey. Rev Morrisey made a statement giving causes for coming to the Baptist church, and stating the principles for which he stands.

Rev Dr M W D Norman spoke encouragingly of the coming of Rev Morrisey. He also asked that a committee be appointed to thank Gaudeloupe College for honoring the men of our Association.

The committee on motion was appointed and approved. A letter from brother Ambrose A Jones was read to the Association.

The Moderator presented brother J H Perkins who in the absence of the chairman of the Trustee Board, Rev R P Cartwright, made a report and presented Rev Dr H H Norman the Secretary of the Board who read his report as follows:

Brother Moderator, pastors, delegates and

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friends of Roanoke Baptist Association, Dear brethren and sisters, I am indeed glad to meet you again in this forty-ninth annual session of this grand and noble body of Christain workers, who have and are facing so many obstacles and difficulties which obstruct our way and criticisms that come from every side, which are hard to be withstood. We have stood many storms, have come through dark vales and nights of sorrow and over many mountains of depression, and we are still traveling in the right direction, facing the storm and doing a great work in lifting up our people, both old and young. We are doing a splendid work through our great school, The Roanoke Collegiate Institute to help our young people. The president, Prof C F Graves and his strong working force of teachers have done splendid work this year, both on field and in the school room; so we are thankful to Him who does all things well, who has brought us face to face again. Let us review our years' work, shake a lovely hand and catch new inspiration, go back and do more and better work in His name.

With care let us review our financial statement of this year's work from May 22, 1913 to May 20, 1914, money received from all resources.

From the Association	$627.53
Dr. G. D. Griffin, on the field	281.90
Total from the Association	909.43
J. C. Brooks, a loan	500.00
S. L. Sykes, a loan	70.00
J. C. Brooks, a loan	150.00
Phillip Sawyer, a loan	150.00
P. W. Melick, a loan	30.00
P. W. Moore, a loan	35 00
Alfred Phillip, a loan	5.00
J. D. Williams, a loan	35.00
Mrs. C. G. Price, a loan	4 00
Mrs H. F. Graves	13 00
W. E. M Union	19 00
J. C. Brooks	20.00
J .R. Fleming	25.00
Prof. N. L. Neal	5.00

Miss. M. Z. Hunter 23.00
Primus Nixon 10.00

Total 1094.00

Churches and their Pastors

Dr. G. D. Griffin, First Baptist, Hertford	$36.00
Dr. C. M. Cartwright, Olive Branch	6.70
Dr B W Dance, Providence, Edenton	10 00
Rev A D Moore, Mt. Carmel	10 01
Riddick Grove	20 00
New Bethel	17 00
	$47 50
Rev L F Sharp, Union Chapel	17 00
Rev W E Sanderlin, New Providence	10 00
Antioch	7 80
	134 51
Rev. J. H. Johnson, St. Stephen,	$ 25 00
Saunders' Grove,	7 26
New Salem,	19 00
	$51 26
Rev. W. A. Baker, Zion Hill,	3 94
Rev. W. T. Askew, Philadelphia,	5 00
Rev. B. M. Mullen, Galilee,	20 00
Saint James,	10 00
Christian Advocate,	5 25
White Oak Chapel,	2 25
	$37 50
Rev. A. L. Parker, Zion Grove,	6 05
Z. W. White, New Haven,	4 15
	$107 90
W. F. Brinkley, Boyle's Swamp,	5 00
	$112 90
Rev. C. H. D. Griffin, Corner Stone,	26 30
Warren Crove,	15 03
	$ 41 33
Dr. I. B. Roach, Corinth,	30 00
New Ramah Gilead,	6 50
	$ 36 50
Rev. R. V. James, Piney Wood Chapel,	10 10
Christian Home,	24 57
	$ 34 67
Dr. J. T. Doles, New Piney Grove,	4 75
Zion Tabernacle,	2 55
	$ 7 30

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Dr. E. M. Lassiter, Mt. Zion,	25 00
Dr. C. S. Brown, New Hope,	20 00
	$164 80
Rev. A. E. Owens, New Sawyers Creek,	35 00
Rev. W. H. A. Stallings, Salem Baptist,	7 50
Lebanon Grove,	20 00
Melton's Grove,	10 80
Pleasant Grove,	4 20
	42 50
Dr. J. C. Saunders, Joppa,	10 00
New Middle Swamp,	35 00
	$ 45 00
Rev. Thomas Sharp, Chapel Hill,	11 60
Rev. D Jennings, Baptist Rock,	12 19
Rev. George Bolding, Cedar Branch,	10 00
	$156 29
Dr. H. H. Norman, St. John, Chowan,	19 28
Pleasant Branch,	18 00
	$ 37 20
Dr. R. R. Cartwright, Haven Creek,	15 00
Welch's Chapel,	26 00
Galatia,	20 00
	$ 61 00
Dr. R. A. Morrisey, New Chapel,	22 50
New Shiloh,	18 79
	$ 36 29
Rev. Samuel Price, St. John, Tyrell,	5 71
	$140 10
Grand Total from all Churches,	$708.77
N. E. Union Meeting,	$267 78
Middle Ground Union Meeting,	222 25
Woman's E. M. Union,	170 00
North Carolina Baptist Convention,	47 00
Womans Auxiliary to the Baptist Convention,	10 00
Perquiman's Sunday School Convention,	24 00
The N. E. Sunday School Convention,	16 00
Boom Literary Society	5 75
Union Chapel Sunday School,	1 01
Blanchard's Grove Sunday School,	1 00
	$764 79
First Baptist, Hertford, Sunday School	1 50
Saint Paul Sunday School,	5 00
Joppa Sunday School,	2 00
New Bethel Sunday School,	1 37

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New Ramah Gilead Sunday School,	73
Christian Home Sunday School,	1 37
Zion Hill Sunday School,	1 00
Gallilee Sunday School,	1 00
Tuition from Students,	171 69
Entertainment	262 73
Lease of Auditorium	25 90
Diplomas	12 00
	$486 29
Grand Total,	$396 328
Raised on the field of this amount	$195 985

Money Paid out from May 22, 1913, to May 20, 1914.

J Brooks, on loan	$394 00
Dr G D Griffin, on field	150 00
Dr G D Griffin on loan	155 00
Prof C F Graves, teachers	68 50
Mrs H E Graves, loan	20 00
H H Norman, Services and travel	40 70
J H Perkins, services	5 00
Insurance buildings	75 00
Kromer Bros. Co.	37 92
P W Mellick Co., on loan	60 00
Prof C F Graves, loan	21 50
Citizens Bank, on Note and Interest	151 00
Crystal Ice & Coal Co	78 00
	1,256 72
Prof Graves, to teachers	611 13
Dr J A Harrell,	95 00
Prof W S Creecy,	31 00
Prof W N Arnold	23 00
Miss Kate A Watson	117 15
Miss C B Carter	211 75
Miss M M Robinson	12 00
Miss A B Anderson	10 00
Miss Anna Cooper	82 00
Miss Maud V Phillips	207 00

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Indebtedness

Prof C G Owings	175 00
Prof J F Bright	150 00
	$1,724 73
On Loans	315 40
Traveling Expenses	118 46
On Supplies and Repairs	547 77
Grand Total,	$3,963 28

Citizens Bank, on note	$ 800 00
Interest on note	24 00
GD Griffin, note & Int'st.	453 02
Total on New B'l'd'g.	$1,277 02
J C Brook, on Loan and Interest	530 00
J C Brook, on Loan	150 00
——Sawyer, on loan	150 00
Mrs H F Graves, loan	35 00
S L Sykes	20 00
Elizabeth City Light Co.	50 00
John L Wells, Printing	68 50
M O Saunders	9 50
The Fowler Company	1 25
A B Seeley & Son	2 85
H H Norman	40 00
	$1,057 10
Prof Graves, Teachers	138 79
Prof J F Bright	90 00
Miss Maggie Overton	60 00
Miss C B Carter	25 00
Miss Anna A Cooper	23 00
Miss Maud V Phillips	33 00
	$ 369 79
	$2,703 91

——H. H. Norman, Sec'ty.

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Rev C S Brown, D D commended the report and Rev Dr Griffin for the sacrifice he made. Motion that the report be adopted with a vote of thanks was carried. The Moderator presented Prof C F Graves, who made his report as follows—

The Annual Report of the President of Roanoke Institute to Roanoke Bapt. Association:

Brother Moderator, Delegates and friends of Roanoke Baptist Association:

We present ourselves again before you to give an annual account of the School's activities as experienced by us and to ask you as an organized body to submit to certain definite plans looking towards its enlargement and better administration and usefulness as an Institution: My connection with the School dates from the first of October, 1901. when I came at the request of Dr G D Griffin, then President, to serve under him as the Principal teacher. Upon his voluntary resignation due to greater pastoral duties ten years ago, we were asked to assume full charge of the Institute. How well this duty has been done under such environment as we have had to labor we call upon a just and merciful Heavenly Father's kind and considerate constituency and my own clear conscience, sometimes joyous and sometimes sad, to answer. It is sufficient to say however that we have come this far and a brief review of ten years school administration and application might not be out of place.

I have already stated that Roanoke is a strictly cooperative denominational enterprise. And in the application of this cooperative ideal hands of us had to rely upon the ingenuity, resourcefulness and Christian heartedness of each other for a successful solution of the same. The dorminant principle of faith entering largely into the whole equation. A few years ago there was a heated discussion between an able editor of a newspaper

and a distinguished bishop of my race, relative to the idea whether Negro people were solidly grouped behind their own enterprises or if they were vascillitating and undependable. These two men differed in opinion. Now without recalling their discussion, I am of the opinion at this point that with reference to Roanoke Institute, the Roanoke Baptist Association has not only solidly grouped herself behind this child of her own creation for seventeen years, but that she stands more ready today to give her united support to her and to assume her responsibilities from all sides from Mt Zion at Berkley on the North to Mt Pleasant at Gumneck on the South, from Pleasant Grove at Belhaven on the East to Stoney Branch in the West.

Listen to what has been accomplished; We began in 1890 with what? Eighty churches with God sent preachers full of the Holy Ghost, pious and consecrated, but with poorly built meeting houses and still poorer pay. With thousands of zealous communicants with practically no other passport to the kingdom of heaven save that of baptism by immersion. With no other avenue for the egress of their wonderously seething and pent up physical energies save the annual meeting of Association when all would come from far and near for three days and break the bread of Life to the hungry and starving souls who came to feast upon the manna, while the dove of peace mourned sweetly amid the loud amens and lusty hallelujahs as our fathers and mothers frantically tossed themselves about praising God the All Father, or when a day or more was used "splitting hairs" over some fine point in E T Hiscox's Church Directory. These were eventful days with Roach, Knight, Normans, Fleming, Faulk, Felton, E H Griffin, Berry, Lamb, Lee, Lennox, Reynolds and the rest of them. We began also with a delapidated two story building without experience, means or courage.

But lest we be too extraneous in claiming

merit and peerage over these men who laid the first sills let us be grateful. And would that this disiner glory and spiritual strength of other days of which we speak had not departed from this generation. Would that the fervent righteous tumult and the earnest, sincere prayer and shouting had not died out of our hearing.

Would that these of us who remain would earnestly contend for the and the vision of our fathers. However out of that list of 80 churches has come 20,000 communicants. There are church houses of brick, others with fine and commodious arrangaments, the ministers are able and dignified, the membership is organized into unions, clubs, societies and boards radiating every phase of life and christian need in the form of church extension, practical and applied mission zeal, constructive uplift and benevolent power. Besides this, these same churches own as a federation, school property worth $10,000, employing six teachers at $250.00 per month, keep up repairs and create efficiency in all its departments as it is able and enroll annually 25 pupils from 15 to 20 Counties.

This is a record of which to feel proud and the Association should emphasize its accomplishments more and thereby inspire the constituents. It should especially take pride in its subordinate organizations—the Union meetings, the Woman's work, the Young people's work ann the S. S. work. They work while the Association rests. All organization tends to increase efficiency. We need more of them righteously conceived and managed. They will prove a great boon to this body and its work.

School Room Work.

The year recently closed has been a good one in the history of the Institution. In some

respects we have not witnessed its equal. Our Board a set of men apparently Christians and interested and considerate and patient have been standing loyally by us in every detail of the work and they are deserving of thanks here at the hands of this body and too much commendation cannot be said of their faithfulness and interest on your behalf, they have labored as if laboring for Him at whose hands the Master of the vineyard will pay. Their ranks have been depleted this year by the grim reaper who thrusts his icy cycle into the hovels of the poor as well as the palaces of the rich and taken away J A Faulk, a singular remarkable figure, who did his work well as a member of the body whose servant he for a long time was.

Peace to his remains as preacher; officer and Trustee of our beloved Institution. I here submit that I am exceedingly thankful to every member of the Board for the help rendered me during the year, for without the moral support of these men we would have been very greatly hampered in carrying on the work. I have felt at all times that I could go to the Trustees for counsel, and they have never failed to give it. We have also had employed six teachers working in the several departments to assist us: Prof. C. G. Owings, Misses Camora B. Carter, Maud V. Phillips, Anna O. Cooper and John F. Bright, while Mrs. Hattie F. Graves, not being employed as a teacher, has directed our music department with eminent satisfaction and skill. We are exceedingly thankful to teaching force for the helpful co-operation in all matters that made the school year a good one.

The service seems to have been whole-hearted and unselfish, and I think that they deserve the commendation of this body. Our students have been loyal and regular. I do not remember when a larger number have remained to the end of the school term, and we have had a larger percentage of well prepared students to enter this year than formerly.

There was enrolled in the Primary School 42 pupils; 40 in the Intermediate Department; 50 First Year English; 59 Second Year; 17 Third Year in English; 7 Fourth Year. In the Junior Academic Course 5; Middle Year 2; Senior Year 7; Total, 219.

There were seven pupils studying music, and realizing the growing necessity of a business education for our people, a business course was added during the year, to give instruction in Stenography and Typewriting; 5 pursued this course while all of the girls took Domestic Art or Sewing.

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The Institute did not operate Domestic Science or Cooking Department this year, because of the absence in the Faculty of a teacher well qualified and who would assume this work, and second, because of the expense of operating without funds.

We have no definite work for boys outside of the Literary Branches and the janitor work, This is due also to the lack of funds and equipment. All of these departments appear to have made a good showing, from the exhibits shown at the close of school, May 8.

It will be seen from the foregoing enrolment that there is a slight decrease from last year. How do we account for this? Can it be due to lack of energy in the management?

We go into every County covered by the Association. Can it be due to poor teachers? We try to secure the best teachers that your money can employ. Can we claim too great expenses? We are the cheapest school in the State, offering so many advantages. Is it the age of the school? We are getting older each year.

Can it be that the Institution's graduates do not find valuable employment? Out of nearly 100 Alumni, we do not know of a single one not profitably employed. Is it because there is some serious, open and flagrant scandal that would seek to break down the discipline of the school? We are ready to search with you for it if that can be successfully located. There are at least for the present, two views open to us.

One is that the people who are expected to support the school by reason of denominational affiliation, have not considered the matter of "where shall I send my boy or my girl to school" intelligently enough, and do not yet see from the logical standpoint, that is, the support and maintenance of an educational Institution by themselves, for themselves as a denominational enterprise: the second reason is

a corollary to the first—the lattitude allowed boys and girls in doctrinal matters, which of course easily leads to other indulgences against which parents so bitterly complain.

There may also be other reasons for the lassitude of parents in sending to a school of their own creation. We wish it to be distinctly understood however, that the management is very grateful to those parents who have had the courage to exhibit it under all circumstances their wisdom and loyalty.

Again, let it be understood that the management has no fight to make on recalcitrant church members and parents; for the school has had a most choice class of the best and finest looking lot of boys and girls that we have ever had, or could wish to labor with, and their response has been most beautiful and gratifying.

And those parents are to be congratulated on having their sons and daughters educated at an Institution that they own and control and of a consciousness of having discharged a racial and denominational duty.

This fact however, is plain to anyone: That if parents and promoters of Roanoke Institute or any enterprise, authorize a school and have not faith in its operation enough to send their children, whose children do they expect to come and be educated at their school? It is like purchasing a farm for one's self and leaving it to grow up in weeds while you go to help your neighbor Jones to cultivate, enlarge and enhance his farm to the neglect of your own. Pretty soon neighbor Jones will own you and your farm also, because you through sheer neglect and indifference have refused to cultivate and endear your own farm to you. The same is true of an Institution of learning.

Pastors, parents and leaders in Roanoke Association, you should awake to this plain and open duty, and plain and open duty, and explain this matter to yourselves and your children, not

for my sake personally, but for the sake of all that is dear to you in denominational activity and freedom: The school term was eight months, beginning September 22, and ending May 8, 1914, at which time eleven persons received diplomas of graduation; seven from the Academic Course and four from the English course.

These young people have much to learn as they go forth to face the realities of the world, but we feel that from their seholarship and deportment while at the Institute, they have been endeavoring to lay well their foundations of life, and with the proper training kept up, they will be able to make good.

This brings the list of Alumni of Roanoke Institute up to nearly 100. All of these save the first graduating class have come directly under our immediate instruction and shaping. What a vast amount of energy is welded together in these young people. Of how much literary, social, moral and Christian value this army of young people are to the world.

Equally of how much financial value can they be? Let us be thankful for their lives and their splendid support. Our Alumni has been very thoughtfuf in trying to encourage and console us. We do not remember a year when they have failed to make our hearts glad by a rememberance in some tangible form, and we are indeed thankful that God has placed our lot among such a loyal spirited set of young people.

May they continue to have open hearts and broad visions toward all things tending to promote the best interests of their Alma Mater

We do not remember a year when the Churches have responded more promptly and liberally to the work. Our discipline in this respect has been fine. A glance at the financial report will show very decided financial returns from the Churches composing the Association.

At every place within the confines of this

body, where it has been our privilege and pleasure to go, I have been most cordially received and fully satisfied as to the claims of the Institute upon the liberality of the Churches.

Always I think the proper courtesy has been shown me as the representative head of the educational work, and I have really been given the right of way, and in each case I have spoken to my own satisfaction apparently with some credit to the work as well as to myself. This broad Christian basis of co-operation on the part of our pastors and members is an unusual compliment and order of things and indicates to a very large degree, the spirit of Christian unity and fellowship existing among us, brethren of a common cause—that of the glory of God and the uplift of our fellowmen.

I regret that it was not in my power to accept all of the invitations from the pastors and churches to be present at their Churches on Institute Days, and on other days and take part, I tried to be helpful to those which it was my pleasure to attend. I am thankful to the Churches as a whole for their unstinted support of their work; and I beg of you a continuation. Never in the history of the School has there been a time it seems, when our friends, the Public, have been so aroused to the support of the School.

Truly the sense of public spirit is awakening in the bosoms of the Negro people in this section. On one occasion at one of our Churches with a certain amount was asked for to determine the result of the funds for the School, and the public was asked to suppliment the amount, I saw a godly, consecrated woman of our Church with a heart of love in her, rise up forthwith, move forward and place $5.00 on the table to make up this needed amount. Brethren, this calls for praise to God for the awakening among us.

Besides, when we are in need of money to meet emergencies, and when we went to them and laid the case of the Institution before them, men like S. L. Sykes, J. R. Fleming, J. D. Williams, P. W. Moore, L. N. Neal and my own dear wife who had a few dollars saved in the course of their business, willingly trusted us with the money to assist in carrying forward the work of the Institution, that we might not be hampered or embarassed for lack of money. God bless these dear people, one and all, because they have in them the heart and spirit of Christ, who helps those who are in a less fortunate position.

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The President must be a man with nerve, and one who is not afraid to do what seems eminent for the good of his school or else he is discredited. I have been made to feel greatly embarassed and sometimes censured in a veiled manner by my friends for giving checks to the teachers and sometimes they have been turned down. Why did I give those checks?

I gave them because I relied on the promptness of our churches in sending in money, or when I went to them at times and endeavored to explain the situation that we needed a certain amount of money, most often the brethren would best me explaining, and I had to go away from that church without enough money to meet expenses that were already overdue, and for which I had given a vousher upon our bank, thinking surely that I would be able to meet the demands.

It was distressing, yet your President has just this kind of condition at ttmes to face and he hates to bother anyone with these troubles. Should each church which we might visit pay the assessment upon her for every Sunday in the month, that would not be sufficient to meet the current expenses for each School month. Then again, some brethren think that the Institution does not need any money only when they think it ought to be sent they assume that they know when and how much money the Institute should use per month, when they are not in the business of administering the affairs of the School, and some of them will even wait till the School is out and all the suffering and embarassment is over before they will consent to give any funds to the school.

This necessitates borrowing, begging, checking, talking, grumbling, and what not on the part of the management to give a little satisfaction.

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It happens that our Board is not composed of men who have great monies nor big business, but their hearts are big and sympathetic.

Whoever and whatever way the financing is done, it will be freighted with certain embarassing periods. The way out is to trust the school head and pay more money. Furthermore, besides this fierce struggling with financing the school, there is the work of administration and supervision.

There are even in the course of one day in the midst of 200 pupils, any number of cases of supervision and discipline that require time, energy and wise and proper dealing. A student has rights that must be considered as well as the teacher.

And in order that the pupil may feel that he has been dealt with squarely and his parents alike, much thought must be given to that. Also there are certain details that make for the prestige of an Institution which only a school head can see, and these are not minor things.

Again, in the case of the President of Roanoke Institute, he is compelled to conduct classes in Latin, Greek and Education, in order that his students may get the subjects in the regular Academic Course of study, simply for the reason h e has not enough teachers.

Some one says that you have 200 pupils and you need more teachers. The years of the opinion that the Institute is an old field school where one teacher teaches every branch with all the noise in the room and the pupils too sit crowded together.

They forget that the State and National High School laws would forbid such a regulation and that every subject must be under a special teacher for so many hours a day and so many days a week.

Then the dignity of the office must be kept up, that is to say correspondence must be had to induce students to come to school; application for teachers to be attended to; schools sought for those who have a desire to teach but who have not the temerity to go ahead; inside presentation and outside appearance and visits to representative educational meetings and the like; literature to be provided to keep up with the profession and a number of other details that no one knows save he who is thus placed. At best a negro

college head is placed in a straight however he may be environed. It is not a great wonder that they die early or are always lean and cadaverous. A negro school head must bear the bitterness and contumely of a thousand eyes lustreful with misgivings and scurrilous with suspicion even in the house of his friends.

Now as we face the future what are the things most prominent looming before us as an Institution? I have said before that we need more efficient organization. We need these brethren in their church work to heed the calls of the management in regard to the Institute's work They know why they make these calls; and the churches should see the urgent necessity of responding at the time mentioned. That will enable the management to a very great extent to do the business of meeting current expenses promptly. The assessments are not large in proportion to the strength and the way people are trained to pay in other churches and organizations and should we be less loyal and niggardly? We must encourage our subordinate organizations, they will help us in times of great need. We must send our children to own school in order that the school might suffer no detriment on our part for lack of support. We must continue to develop greater public spirit in our members that they will be trained to advance their monies in the interest of humanity and not for themselves remembering that "no man lives to himself."

As president I feel very grateful indeed to a number of churches and brethren for making it possible for me to attend the Semi—Centennial Exposition and Convention of the National Baptist Convention last September which met in Nashville, Tenn. I owe the success of this much prized trip primarily to the Moderator and Rev W H A Stallings who put it forward at Middle Ground Union and the very liberal aid of Dr B D Dance

Moderator of the Middle Ground Union, and Dr R R Cartwright I saw and heard much of inspiration to me personally and much of interest to the Baptists of this section and I was very much refreshed for the years work. The next Convention meets in Philadelphia in September from present indications it is going to be a very memorable meeting and if I am not presuming too far in advance I would be very glad indeed to have some good and thoughtful leader among us to take the initiative in making it possible for us to go. The plan before was very unique and satisfactory and no one was inconvenienced, $1 00 was asked from each church; and the response was gratifying. I am not able to go of myself by reason of the severe demands made upon my time and the meagreness of my means so I ask the consideration of this body whose servant I humbly am to do as may seems wise to them in this matter. We were accompanied upon the trip by the Moderator, Dr C M Cartwright, H H Norman, W H A Stallings from this Association and several brethren from other sections of the state

We were privileged also to visit Charlotte and Rocky Mount during the past year as a representative of this section of the state and the Association to confer with the Baptist state Executive Board and to address the State S S and B Y P U Convention. During the year also we received notice of our appointment as a special Commissioner of the Theological Department of Shaw University and in December we attended the meeting of this important Commission in the city of Raleigh whither we also went to attend an important state educational meeting called by the State Supt. of Public Instruction. These affiliations through out the state as may be easily seen are not merely personal and cursory honors but they emphasize in a larger degree the immense in—

fluence this Association has on the affairs and in the counsels of the educational and religious life of the state.

Very recently also it was our priviledge to be invited by the Chowan Baptist Association of this section which is the largest and most influential organization in the state to attend their session which convened near Elizabeth City and address them upon the word and needs of the colored Baptists of this section of the state. We were accompanied upon this trip by the Moderator at our suggestion, also Dr C M Cartwright and Dr H H Norman. We endeavored to honor our brethren on this occasion and at the conclusion of our address a unanimous vote was taken to endorse the course of the address and to give to the Baptists of this Association their unmoral support in the work we are doing for ourselves. A vote was take and this matter became a part of their proceedings in regular clerical form.

Finally we close this report to you by asking that you pray for us and that you look toward plans of the enlargement of this work I beg of you do not look so much at the small obligation we owe but look to the enlargement: The money owing by this body is unlike an individual debt and cannot be compared on these grounds; therefore we should see to it that our faith in our existence does not weaken, what we lack I have observed is nerve and initiative. One man waits for the other and one man is afraid for the other fellow to take the initiative for some cause. My belief is that we should empower the man or men with the nerve and the vision to go ahead and then support him: we can but fail if worthy, we are failing as it is, for it is evident that from time to time new plans will suggest themselves and new blood will be infused I believe that we should only be courageous and of a stout heart in the matter of doing things for our people: We lack the nerve in my opinion to go forward. There

has been a lull of ten years in progress and it is time to go forward or else the sceptre which we have swayed over the thousands of people looking up to us will be transferred from the seat of power which now weilds it and carried onward in its course to other hands who are filled with action.

My advice is to act, and act once with a heart within and God overhead. May the benediction of the Master hover upon the pastors and people who have so nobly and loyally supported the work the past year and give you courage to add greater zeal to your efforts in the plan of enlargement, I ask a continuetion of your prayers.

Your humble servant,
C. F. Graves.

By motion the report was adopted.

Rev. Dr. Messerve made a pleasing talk, urging the Association to support President Graves and the school.

The Moderater introduced Rev. I. N. Lofton, who spoke to the Association in a very helpful way giving wholesome advice.

Rev. Dr. M.W. D. Norman, the Demosthenes of the East, responded in a most eloquent manner.

A collection of $371.00 was taken in the C'ean Sweep Rally. The following named persons paid in the Clean Sweep Rally the amounts set against their names:

T W Stewart	$ 5 00	H. Bodham	1 00
E. Dail	1 00	M. W. D. Norman	10 00
W E Tyler and Church	5 75	C. S. Brown	5 00
C M Cartwright & "	25 00	G D Griffin	5 00
H H Norman & "	25 00	W A Taylor	5 00
Chapel Hill	10 00	Rev I N Lofton	10 00
R A Morrisey & Church	12 11	Grant Howell	5 00
Mrs G E Dosier	1 00	B M Mullen	25 00
Dr Dance	5 00	Jacob Twine	5 00
W G Alexander	1 00	C H D Griffin and Corner-Stone	25 00
B D Harrell	1 00		
J C Saunders	2 00	Joe Tillett	1 00
J J Thorpe	5 00	J B Wood	1 00
Esau Johnson	1 00	——Overton	1 00
Saunders Grove & pastor	25 00	W G Hollomon and Church	10 00
Rev. Isaac White	1 00		
George Hayes	1 00	W H A Stalling	1 00

Lebanon Grove	$ 8 75	Pleasant Grove	$ 5 00
W G Thomas,.....	1 00	T C Cunningham,	1 00
J R Baker,, ...	1 00	W B Simmons,	1 00
Jordan Pool	1 00	W S Creecy,	2 10
E C Griffin,	5 00	Rev L Jones,	5 00
Mrs R M Claud, for Girls' Dormitory,	5 00	Luvenia Murkden	1 00
Madison Mebane,	1 00	Rev A D Edney,	5 00
R C Hafler,	1 00	J E Lamb,	1 00
W H Jones,	1 00	William Nixon,	1 00
W T Askew,	1 00	Truxton Sykes,	1 00
W E Sanderlin,	1 00	W S Sharp,	1 00
Melton's Grove,	5 00	W T McDonald	1 00
Ed Spruell,	1 00	S M Lewis,	1 00
David Jennings,	1 00	Henry Mann,	1 00
J A Nemc,	1 00	Rev Z B Wynn,	5 00
C S Mitchell,	1 00	J T Doles,	1 00

Benediction by Rev: Dr. Dance.

Wednesday Afternoon Session

Devotions were conducted by Revs James H. Wynn and J. J. Armstrong.

"Amazing sight the Savior stands" was sung. Ps. 98 was read and prayer was offered by Rev. Armstrong. ',I heard the voice of Jesus say" was sung.

The Moderator announced that the meeting was open and called the proceedings, which were read and approved. A telegram was read from Rev Dr. W A Cobb

By motion the Association expressed her sympathy for Rev Cobb's bereavement and ordered the telegram be spread on the minutes.

TELEGRAM

Suffolk, Va., May 20, 1914

Rev. G D Griffin, Moderator R M B Association:

Advise Association that death of sister prevents me from coming.

W A Cobb

MINUTES

The Moderator presented Rev. Dr. King, who extended a welcome to the Association and complimented the Association and praised the ministry.

A vote of thanks was given Mt. Lebanon Church and Dr. King for their consideration and for $2:20 presented.

The Moderator introduced Rev. Dr. Brown who discussed the needs of a dormitory. He spoke earnestly and forcefully.

The committee on Girls' Dormitory made their report which was adopted.

Rev. C. M Cartwright read a letter from Rev. L. T. Christmas.

A collection of $6.30 was taken.

Benediction by Rev. W. H. Brickley.

Devotionals were conducted by Revs W E Sanderlin and E M Lassiter.

"There is a land of pure delight" was sung. Psalms 34 was read and prayer was offered by Rev. Dr. Lassiter.

"God moves in a mysterious way" was read and sung.

The Moderator announced the house ready for business. He spoke of the Roanoke Rich Square Review and also of the badges.

He presented Mrs M E Burke, who spoke spoke of her work. The Woman's Educational and Missionary Union. Her talk was wholesome, helpful and encouraging.

The Moderator asked the pastors to visit the Sisters' meetings and encourage them. The collection was $67.67.

By the request of the Moderator, Rev. D. Cartwright acted as moderator at the funeral of the Moderator's father was being preached. "Servant of God well Done," was read by Rev. Dr. Stallings and sung by the congregation.

1 Cor. 15: 40 to 58 was read and prayer was offered by Rev. Thomas Sharp.

Rev. Dr. C. M, Cartwright presented Rev. M. W. D. Norman, who preached the funeral of

the ministers who died since the last sitting of the Association, viz: Revs. J. W. Faulk, E. H. Griffin and others, Dr. Norman spoke of the pleasure gained by coming to the Association and took for his text 2 Tim: 4, 78, He preached a powerful soul-stirring sermon that was greatly appreciated and enjoyed by an over flow meeting. "We'll work 'till Jesus Comes" was sung prayer was offered by Rev. H. H. Norman, D. D, Committee on Moderator's address report, this report was adopted.

We your committee on Moderator's address desires to submit the following report.

We desire to commend the address as a splendid production We commend the Moderator for the profound thoughts and the breadth and scope exhibited in its preperations. Every different line of thought portrayed the speaker's sincerity and showed that his soul is wrapped up in the work of this Association which has honored him with its leadership We commend the address as a whole, and recommend the adoption and carrying into effect every recommendation in the address A collection of $10 35 was taken. The Moderator suggested that some steps be taken to begin to prepare for the semi-centennial celebration of the Association

Motion passed that the Moderator shall have power to appoint a committee to arrange for the celebration Doxology—Benediction by Rev H H Norman.

Thursday-Morning Session

Devotions were conducted by Revs S Felton and Harry Woodly "I am not ashamed to own my Lord" was sung, Ps, 70 were read and prayer were offered by Rev Woodley The Moderator announced that the house was open for business The proceedings were read and approved. The following named visitors were introduced: Revs F R

Mitchell, H L Barco, D D; W E Tyler and A B Vincent, D D; These brethren gave pleasing expressions.

The committee on Credentials reported and their report was adopted

The following named brethren were given the right hand of fellowship

J. W. Murry, Winfall, N. C., T. W. Steward, Elizabeth City, N. C., John L. Wilson, Moyock, N. C.

The committee on Nomination of Officers reported as follows and their report was adopted

We your committee on Nomination of Officers name the following:

Moderator, G. D. Griffin, D. D.....Hertford, N. C.
Vice Moderator, Rev. W. S. Creecy, A. B., Edenton, N. C.
Recording Secretary, Rev. C. S. Mitchell, Gatesville, N. C.
Ass't Secretary, Rev, J, T, Doles, D, D, Elizabeth City, N C.
Statistical Sec'y Rev, B. W. Dance, D, D, Edenton, N. C.
Financial Sec'y Bro, J. H. Perkins, Elizabeth City, N, C.
Treasurer, Bro. Nelson Beamon, Gatesville, N. C.
Auditor, Rev, W. H. A. Stallings, D. D.; Edenton, N. C.

Executive Board

Revs. I. B. Roach, D. D., C. D. Griffin, D. D., C; S. Mitchell, J. D; Williams, B. W. Dance, D. D.; C. M. Cartwright, D. D. L. L. D., E. M. Lassiter, D. D. J. H Johnson, Bro. J H Barclay, J. C Saunders, D D Rev., W. H. A. Stalling,

Trustees of Roanoke Institute

R R Cartwright, D D; H H Norman, D. D G D Griffin, D. D; Bro J H Perkins, H Bodham, Abraham Harrison, Rev M Bodham

The Committee on Sabbath schools read their report which was adopted

We your committee on Sabbath schools submit the following report: As to the reports shown in the minutes of our last session together with the hundreds of children that are attending Sunday school, it seems that there is room for a wide spirit of missionary work in the churches of of our Association; therefore, let each pastor and delegate in his report urge the parents and children to attend Sunday-School.

We also reccomend that the Sunday School in its selection of teachers, select only those that are morally fit and fully competent to the task.

—The Committee.

The committee on Time and Place reported as follows:

Time and Place.

Your committee on Time and Place beg leave to make the following report: We in our best judgment decided that the next sitting of this Association be held with the First Baptist Church of Hertford, N C Tuesday after the third Lord's Day in May 1915; to preach the annual sermon, Rev W E Sanderlin, alternate, Rev J L Jordan.

Submitted by
The Committee.

The report was adopted.

The committee on Resolutions reported as follows ——

Resolutions, No. 1

In consequences of the abused conscience which may be in the minds of many people of the Association respecting the integrity, the intents and purposes of the leadership of the Association and the management of the Institution and in order to more thoroughly organize and and centralize the efforts and energies of the Association upon the great question of Christian education and missions at home and in foreign fields, and that we may more emphatically exalt the individual churches of the Association by carrying the delegated Association to them, be it

Resolved, that a series of conferences or missionary and educational institutes be held during the year at as many places as possible by the direction of the Executive Board of the Association and other talents that may be available for the purpose of indoctrinating the churches and assisting them to a better understanding of the work of Christian education and missions as carried on by us.

MINUTES

Resolved, that these conferences be made as inexpensive as possible by way of travel, and that whatever financial benefits may acrue therefrom go equally for Education among us and for African Missions.

No. 2

Whereas, it has been seen from the financial report of the Secretary of Roanoke Institute and further explained by the President of the Institution in his report, that loans in small sums must be negotiated from time to time during the school year; and whereas it has been explained that these small sums do not adequately meet the situation of the President and Board in financing the School; and whereas these sums of money necessitate the regular loyal and customary proceedure by matter of civil record, be it

Resolved that the Trustees be impowered to borrow the money sufficient to finance the current school year for salaries by making only one note instead of several notes.

Resolved, that this money be placed into the hands of the Treasurer of the Institute or whatever reposity for the purpose of paying the teachers' salaries.

Resolved again, that the money coming from Institute Days go to balance the borrowed money that may be authorized.

No. 3

In view of the fact that the school property of the Roanoke Association is surrounded by real estate to such an extent, that it seems impossible to prevent its future growth and expansion in the way of needed building and beautiful surroundings; and wheras it seems apparent that the Institution can come into possession of land contiguous to its present plant.

Resolved, also, that an additional committee be included with the Trustees for said purpose.

(Signed) I B Roach, H H Norman, G D

Griffin, W H A Stallings, C F Graves, A D Moore, C M Cartwright.

No. 4

In view of the fact that the session of A.D. 1915 will mark the 50th Anniversary of the organization of Roanoke Missionary Baptist Association, and whereas it will be commendable and appropriate to celebrate said anniversary in a fitting manner.

Resolved, that Roanoke Missionary Baptist Association convene in a session of Thanksgiving and celebration in the fall of 1915, in the Auditorium of Roanoke Collegiate Institute, at Elizabeth City, N. C., and hold a memorial celebration and such other services as may be deemed necessary as a mark of semi-centennial of the Association.

Resolved also, that upon this occasion on appropriate monuments be erected to the memory of the founders of the Association upon the campus of the Roanoke Collegiate Institute, and that the celebration terminate into a Grand Rally, the money to be ueed for the purpose of erecting a dormitory for said Institution; and let it be further

Resolved, that a commission be appointed to be known as the Semi-Centennial Commission, whose duty it shall be to make necessarry arrangemente for the celebration: solicit funds for the monument, and arrange program for said celebration, and to report at such time and place as may be designated by this body.

Submitted by John A Mebane.

By the Committee amended and approved.

On motion it was decided to hold the the celebration November 3, 4 and 5, 1915.

The Moderator presented Rev Dr E M Lassiter, who discussed the topic, "What can we do to increase the loyalty of our Ministers to the Association?"

The Dr Lassiter spoke briefly, but forcefully, held close to his subject and was frequently applauded.

MINUTES

Motion to give Rev C H D Griffin a collection as he had lost his home by fire, was carried.

Benediction by Dr Lassiter.

Thursday--Afternoon Session

Devotions were conducted by Revs E B Morris and W H A Stallings. "My Soul Be On Thy Guard" was sung; Psalms 37 was read, and prayer offered by Rev Stallings. "Go preach my gospel saith the Lord," was read and sung.

The Moderator announced that the house was open and ready for business.

The proceedings were read and approved.

The Program Committee read their report; it was adopted.

Tht Committee on Temperance read their report which was adopted.

A letter from Rev Dr S P Clarke was read and gladly received.

Rev C M Cartwright introduced Rev Dr R A Morrisey, who preached a missionary sermon:

Subject: "The Great Commission as God's Command." Matt. 28: 19, 20; Mark 16: 15, 16. Leading thoughts were as follows:

1.—God's plan is the only safe plan; a divine plan; a complete plan.

2.—God uses broad-hearted men; co-operates with broad-hearted humanity, loving men. Working with Him causes men to go abroad for thJ salvation of souls.

3.--The gospel the chief agency in mission.

Conclusion---His assurance; "Lo, I am with you."

Prayer by Rev. I. N. Arnold. Collection was taken and $9.22 was received.

The Committee on Petitions rendered their report. It was adopted.

EDUCATION

It is customary in bodies of this nature to attempt to cover every phase of church life that may be thought of in connection with all that is good. Such is the custom of Roanoke Baptist Association. One of the chief principles of religious zeal is the cause of Education as carried on by the church. In the Covenant of Baptists there is a passage which reads, "that we will religiously, educate our children." which means that the Baptist church as an individual church or as a federation of churches, shall provide the place and means for the education of her children, and shall not only provide the place but shall provide the children, and see to it as far as practicable, that they be religiously indoctrinated as much as to be trained in literary branches,

MINUTES

Now since Roanoke Association had the courage to put such thoughts as is expressed in the Baptist church covenant into concrete form as a dynamic educational force in the form of Roanoke Institute, therefore let the churches of the Association reaffirm their loyalty in their undertaking by a more splendid effort both in means and in men; both in loyalty and devotion to a cause and in the consignment of their children which they make to it.

C. F. Graves, for the Committee.

The Statistical Secretary read his report which was adopted.

The Financial Secretary read his report which was adopted.

Thursday--Evening Session

"I am not ashamed to own my Lord" was sung. I Cor. 13, was read and prayer was offered by Rev. F. H. Edwards. The choir gave the next selection, "Father, I stretch my hands to Thee."

A motion was passed, that the Trustees be impowered to make proper arrangements for purchasing a a plot of land and erecting a dormitory for the girls.

Rev. C. M. Cartwright, D. D. was presented and spoke of the North Carolina Baptist State Convention. He spoke very fervently of the work of the Convention.

A collection of $6.20 was taken.

Rev. W. A. Taylor, D. D. was presented and preached the closing sermon.

Subject: "The Endurance of Christ's Name and His Kingdom." Text; Psalms 72: 17.

His leading thoughts were as follows:

His name shall endure forever, because He was more than an ordinary man; was the greatest character that ever lived; possessed our nature, but was not controlled by our nature; was God incarnate; He is man's necessity.

The sermon was highly entertaining and spiritually beneficial.

Collection was taken amounting to $8.28.

Collection for Rev. Taylor, [blind] was $6.00.

Collection for Rev. C. H. D. Griffin was $5.00.

The following resolution of thanks was passed:

Whereas we the Roanoke Baptist Association have been so highly, comfortably and satisfactorily entertained by Rev. J. H. Johnson and his very cordial people of his great church, the St. Stephen Baptist Church for these four days, Be it

Resolved that out of full and appreciative hearts surcharged with gratitude unexpressed, we return for all that has been done for us, a multitude of sincerest thanks, and pray for the benediction of heaven and our loving Father upon you forever.

With loving handshakes the session closed.

G. D. Griffin, Moderator,

C. S. Mitchell, Secretary.

MINUTES

FINANCIAL STATEMENT.

MAY, 1913 to MAY, 1914.

Received on the Field

Roanoke Institute.....	$1,938 77
Albermarle School, ...	375 00
Total, ...	$2,313 77
Expended as per reports.	$2,313 77

Received at Annual Session

Church Reports.....	$787 08	
Clean Sweep Rally	376 00	
Collections, ...	81 26	
Ministers' Assessments,	56 50	
Total		$1,300 84

Disbursements:

Pay of officers.....	$ 57 50	
Pay of Boards, ...	36 55	
Moderator's Expenses	11 90	
Minutes & Stationery	101 50	
Grip for Treasurer	1 00	
Mrs. M. E. Burke for Women's E. & M. Con.	6 67	
B. W. Dance for the Albermarle School	84 12	
W.S. Creecy, Printing	2 50	
Widows..	10 00	
Sexton.....	5 00	
State Convention.....	26 95	
Rev. Dr. Taylor.....	3 28	
Rev. William Taylor	5 00	
John Lane.	1 00	
C. H.D. Griffin.....	5 00	
R. C. Institute.....	942 87	
Total		$1,300 84

Total for the year 1913 to 1914..$3,614 61

MINUTES

Ministers' Directory

(Ordained Ministers)

Askew, S A
Armstrong, J J
Alexander, W C
Ashbee, W B, Edenton, N C
Baker, J R Drum Hill, N C
Barrett, G L
Basnight, Sidney
Bright, S
Cartwright, C M, DD, LLD, Edenton, NC
Cartwright, R R, D D, Belcross, N C
Creecy, W S, AB, BTh, Rich Square, NC
Doles, J T, D D, Elizabeth City, N C
Edwards, F K
Griffin, C H D, Elizabeth City, N C
Griffin, G D, DD Hertford, N C
Harrell, B D Corapeake, N C
Hathaway, J H
Hill, B F
Hinton, P A
Holomon, W G Jamesville, N C
Hyter, Matthew
Jennings, D Norfolk, Va
Johnson, J H Elizabeth City, N C
Jones, Ambrose A Norfolk, Va
Lassiter, E M, D D
Mebane, J A
Mitchell, C S Gatesville, N C
Moore, A D Hertford, N C
Morrisey, R A, D D
Murray, J W
Norman, MWD, DD; LLD, Wash., D C
Norman, H H, D D Elizabeth City, NC
Nemo J A,
Owens, A E Berkley, Va
Parker, A L Trotville, N C
Price, S M Elizabeth City, N C
Randolph, E E
Riddick, M F
Roberts, Edward Hobbsville, N C
Saunders, J C, D D Corapeake, N C
Sharp, Thomas Cofield, N C
Sharp, W S Newport News, Va
Simpson, L T
Spence, James
Stewart, T W
Stallings, W H A Edenton, N C
Williams, G W

Wilson, J L
Woodley, Harry Elizabeth City, N C

The foregoing are the names of those who paid their dues.

[Licensed]

Bartlett, T B
Bryant, T W
Canfield, G C Hertford, N C
Edwards, F H
Eggleston, D E
Felton, G W
Felton, L B Tyner, N C
Hatten, William So. Norfolk, Va
Johnson, Isaac
Lamb, R C
Lane, M R
Lewis, G M
Morrisette, C H
Skinner, J H Edenton, N C
Smith, Henry
Sutton, F S Elizabeth City, NC
Simpson, W P
Valentine, H A W
Ward, J W Elizabeth City, N C
Wynn, J H

The foregoing are the names of those who answered the roll and paid 50c each due.

The following persons failed to answer the roll and pay the assessment.

G E Armistead
W A Baker
J A Britt
F C Cunningham
R V James
J T Jones
J T Melton
A W Mizzell
B M Mullen
E D Nowell
A A Parker
A G Perry
W E Sanderlin
J E Tillett
H W Welch

MINUTES

Ministers' Directory

(Ordained Ministers)

Askew, S A	
Armstrong, J J	
Alexander, W C	
Ashbee, W B,	Edenton, N C
Baker, J R	Drum Hill, N C
Barrett, G L	
Basnight, Sidney	
Bright, S	
Cartwright, C M, DD,	LLD, Edenton, NC
Cartwright, R R, D D,	Belcross, N C
Creecy, W S, AB,	BTh, Rich Square, NC
Doles, J T, D D,	Elizabeth City, N C
Edwards, F K	
Griffin, C H D,	Elizabeth City, N C
Griffin, G D, DD	Hertford, N C
Harrell, B D	Corapeake, N C
Hathaway, J H	
Hill, B F	
Hinton, P A	
Holomon, W G	Jamesville, N C
Hyter, Matthew	
Jennings, D	Norfolk, Va
Johnson, J H	Elizabeth City, N C
Jones, Ambrose A	Norfolk, Va
Lassiter, E M, D D	
Mebane, J A	
Mitchell, C S	Gatesville, N C
Moore, A D	Hertford, N C
Morrisey, R A, D D	
Murray, J W	
Norman, MWD, DD;	LLD, Wash., D C
Norman, H H, D D	Elizabeth City, NC
Nemo J A,	
Owens, A E	Berkley, Va
Parker, A L	Trotville, N C
Price, S M	Elizabeth City, N C
Randolph, E E	
Riddick, M F	
Roberts, Edward	Hobbsville, N C
Saunders, J C, D D	Corapeake, N C
Sharp, Thomas	Cofield, N C
Sharp, W S	Newport News, Va
Simpson, L T	
Spence, James	
Stewart, T W	
Stallings, W H A	Edenton, N C
Williams, G W	

MINUTES

Wilson, J L
Woodley, Harry Elizabeth City, N C

The foregoing are the names of those who paid their dues.

[Licensed]

Bartlett, T B
Bryant, T W
Cofield, G C Hertford, N C
Edwards, F H
Eggleston, D E
Felton, G W
Felton, L B Tyner, N C
Hatten, William So. Norfolk, Va
Johnson, Isaac
Lamb, R C
Lane, M R
Lewis, G M
Morrisette, C H
Skinner, J H Edenton, N C
Smith, Henry
Sutton, F S Elizabeth City, NC
Simpson, W P
Valentine, H A W
Ward, J W Elizabeth City, N C
Wynn, J H

The foregoing are the names of those who answered the roll and paid 50c each due.

The following persons failed to answer the roll and pay the assessment.

G E Armistead
W A Baker
J A Britt
F C Cunningham
R V James
J T Jones
J T Melton
A W Mizzell
B M Mullen
E D Nowell
A A Parker
A G Perry
W E Sanderlin
J E Tillett
H W Welch

MINUTES

Z B Wynn
H H Bowe
W H Bowser
Robert Cross
Alphonso Foreman
G T Hassell
Thomas Jenkins
N E Mercer
D S Nichols
C H Patterson
Thomas Price
L D Thompson
J J Walker
J L Wilson
I A Riddick
W F Brinkley
W H Bryant
W A Cobb
B W Dance
L F Sharpe
I B Roach
Isaiah Brinkley
I S Arnold
H R Burke
Moses Webb.

Name of Church	OBJECTS OF THE ASSOCIATION										Pastor of Church
	Association Expenses	Roanoke Institute	New Building	Albemarle School	Home Missions	Foreign Missions	Orphan Asylum	State Convent'n	Minutes	Total	
	$	$	$	$	$	$	$	$	$	$	
Alligator Chapel	3 98									3 98	B F Hill
Antioch	1	5 50	2 00	50	50	50	50	50	1 00	12 00	W E Sanderlin
Bagley Chapel		5 50	50	2 25		50	75		50	10 00	W F Brinkley
Ballard Grove	1	1 00							25	2 25	W E Tyler
Baptist Rock	2	10 00			1 00		1 00			15 00	D Jennings
Blanchard Grove									8 00	8 00	W E Sanderlin
Cedar Branch	25	75	25	25	25	25	25	25		2 50	
Center Hill	1	2 00	1 00	2 00	25	50	35		25	7 35	A L Parker
Chapel Hill	1	8 00		50	50	25	1 00	50	75	12 50	Thomas Sharp
Christian Advocate		5 00	25	50	50	50	85	50		9 10	B M Mullen
Christian Home	1 47	12 53		2 47						16 47	R V James
Sisters Union of Corinth										3 00	
Corinth	2		7 30	50	50	1 50	2 00	50	70	15 00	I B Roach
Corner Stone	1	5 00	1 00	50	50	50	50			9 00	C H D Griffin
Ellis Temple		2 00	25	65	50	25	35			4 00	I B Roach
First Baptist, Hertford	3			1 00	2 00	1 00	3 00	1 50	3 50	15 00	G D Griffin
Gale Street	1	17 00	1 00	2 00	1 00	1 00	1 00	50	50	25 00	L F Sharpe
Galilee	1 50	5 00	50	50	1 00		25	50		10 00	B M Mullen
Gallatia	1	7 01		1 00	50	50	75	50		10 51	R R Cartwright
Haven Creek	4 25					50	50			5 25	R R Cartwright
Jerusalem	1									1 00	
Joppa	2	3 25	10 00	2 00	50	50	50	50	25	19 50	J C Saunders
Lebanon Grove	50	25	15 50	50	25	25	25	25	25	18 00	W H A Stallings
Melton Grove	1	4 00		2 50			50	25	05	8 30	W H A Stallings
Mt. Carmel	50	3 25	18 00	1 00	1 00	50	50	1 00	1 25	27 00	A D Moore
Mt. Delain	50	8 50			50	50	50	50	50	11 50	Thomas Sharp
Mt. Eprew	6	35 00	10 00		1 00	1 00	50	1 00	1 00	56 00	W A Cobb
Mt. Pleasant	50	4 00	50	50	50	50	50	50	50	8 00	
Mt. Zion	10			50		50	50			11 50	E M Lassiter
New Bethel	1	8 00		1 00		50	50		1 00	12 00	A D Moore
New Chapel	1	13 00	2 00	2 00	1 00	1 00	1 00	50	50	22 50	R A Morrisey
New Haven,	2 30	1 00	50	50	25	25	25		25	5 30	
New Hope	18									18 00	C S Brown
New Middle Swamp	2	10 00	13 50	2 00	50	50	50		1 00	30 00	J C Saunders
New Piney Grove	1		2 50	1 50			50		50	6 00	J T Doles

Finance Report

Objects of the Association

Name of Church	Association Expenses	Roanoke Institute	New Building	Albermarle School	Home Missions	Foreign Missions	Orphan Asylum	State Convent'n	Ministers	Total	Pastor of Church
New Providence	$ 1 00	$ 7 00	$	$	$	$ 1 00	$	$	$ 1 00	$1o 00	W E Sanderlin
New RamothGilead	50	1 25	50	50	50	50	50	50	50	5 00	I B Roach
New Salem	1 15	1 00	1 00	50	50	50	50	50	50	6 00	J H Johnson
New Shiloh	2 50	11 50	50	50	50	50	50	50	50	15 50	R A Morrisey
New Sawyers Creek		2 00	6 00	3 00	1 50	50	1 50	1 25	1 25	2o 00	A E Owens
Oak Grove	50	50	50	50	50	50	50	50	1 00	5 00	R R Cartwright
Olive Branch	1	1 00	7 00		1 00	1 00	1 00	1 00	75	13 75	C M Cartwright
Philadelphia	50	1o 00	1 00	50	50	50			1 00	14 00	W T Askew
Pleasant Branch	75	1 00	3 00						25	5 00	H H Norman
Pleasant Grove	1	2 00		50	50	50	25	25		5 00	W H A Stallings
Piney Wood Chapel		6 00		1 75		1 00	1 00		25	1o 00	R V James
Pools Grove	1	16 50	50	50	50	50		50		2o 00	A E Owens
Providence	1	17 00			50	50	50	50		5o 00	B W Dance
Riddick Grove	1	5 00		1 00	50	50	50	50		9 00	A D Moore
Ryans Grove	1	2 00	1 00	1 25			50			5 25	G L Barrett
St. James	50	2 00	5 00	1 00	1 00	1 00		50	50	12 00	B M Mullen
St. John, (Chowan)	2	4 00		1 00		50	50			8 00	H H Norman
St. John, [Pasquotank]	2 25	50	50	25	25	25		50	25	5 00	H H Bowe
St. John, [Tyrell]	50	18 00	1 00	50	50	50	50	50	50	5 00	S M Price
St. John, Washington	1	50				50			50	2o 00	W A Cobb
St. Stephen	50	50	50	50	50	1 00	25	50	50	5 00	J H Johnson
St. Paul	25								25	00	W A Cobb
Salem Baptist	1 00	2 50		75	50	50	50	50		6 25	W H A Stallings
Samuel Chapel	50	3 00	4 00	50	25	25	25		25	9 00	S M Price
Saunders Grove,	2	1o 00		6 00	50		1 00	50		25 00	J H Johnson
Stoney Branch	1 00	14 50		1 00		1 00	50	1 00	1 00	2o 00	J C Saunders
Union Chapel	50	3 00	2 00	50	50	50	50	50	50	8 50	L F Sharpe
Warren Grove	50	5 00	2 00			50	50		50	1o 00	C H D Griffin
Weeping Mary	1	1 00	50	1 00	50		50	50	50	5 00	J W Faulk
Welch's Chapel	2									2 00	R R Cartwright
White Oak Chapel	1 00	2 00	1 00	1 00	50	25	25			6 00	B M Mullen
Zion Hill		1 50	2 50			50	50			5 00	W A Baker
Zion Grove	2	3 00	1 00	1 50	50	40	40			8 80	A L Parker
Palmyra		50	1 00		25					2 00	
Zion Tabernacle	3	5 00		2 00		2 00	2 00	1 00		15 00	

STATISTICS

Name of Church	GAINED BY				LOST BY			Membership			S. School Scholars	Sunday of Preaching	Total value of Ch. Prop.	Debt on Property	Total Propty owned clear	Money rais'd 1913-1914	Pastor's Salary
	Baptism	Letter	Restoration	Total	Excommunication	Letter	Death	Total	Males	Females	Total							
Alligator Chapel	8		1	9			1	1	37	31	68	25		300		300	200	90
Antioch	19	2	3	24	3	1	4	8	100	150	250	100	3d	3000		3000	478	200
Bagley Chapel			1	1	1		1	2	32	32	64	30	3d	1500		1500	165	100
Ballard Grove	5		7	12	5		1	6	38	34	72		3d	1000		1000	300	125
Baptist Rock				9				2	25	35	60	30	3d			500	300	200
Blanchard Grove		4		4					31	27	58		4th	7500	150	850	848	100
Cedar Branch									15	10	25	12	1st	1000		400	100	
Center Hill	7		1	8		2	1	3	34	51	85	42	3d	400		1200	400	125
Chapel Hill	26		4	30	3		2	5	132	166	298	65	1st	1200		2500	500	250
Christian Advocate	5	1			1		1	2	35	39	74	56	3d	2500		1800	229	125
Christian Home	23		5	28	2		4	76	127	150	277	93	4th	1800		2500		165
Corinth	15	5		20	1		2	3	121	131	253	109	4th	2500		2500	478	200
Corner Stone	18	8	4	30	3	4	8	15	153	247	400	100	1st&3d	5000	125	4875	2028	400
Ellis Temple	3	1		4					15	18	33	18	1st	1800		1800	150	100
First Baptist, Hertford	50	8	25	83	20	4	6	30	175	225	400	225	All	6000	80	5920	2320	850
Gale Street	2		3	5					52	53	105		2d&4h					
Galilee	5	3	5	13	4			4	35	50	85	25	1st	1000		1000	343	125
Gallatia	10		6	16	11	4	2	17	1	93	174	80	2d	3500	700	2800	850	175
Haven Creek	7		4	11			1	1	85	101	186	75	1st	3000	1400	1600	400	175
Jerusalem									25	23	48		4th	600				125
Joppa	38		2	40	1	1	3	5	191	175	366		1st	3000	500	2500	1800	150
Lebanon Grove	21	2	10	33	4	1	1	6	140	220	360	82	2d	3000		3000	660	200
Melton Grove	12	1	3	16	3	1	2	6	76	100	176		3d	2000	400	1600	761	175
Mt. Carmel	37	7	5	39	17	2	5	24	209	220	429	134	1st	4000		4000	680	250
Mt. Delain	6			6			2	2	24	24	48	36	2d	1000		1000	300	100
Mt. Eprew	19			19	2		1	3	80	92	172	65	4th	1320		1350	583	275
Mt. Pleasant									455	70	125					1000		
Mt. Zion	31	1	5	37	15	1	8	34	183	340	523	149	3 Suns				1291	
New Bethel	34	5	3	42	2	4	10	16	213	280	501	100	4th	6000	850	5150	752	225
New Chapel	23	4	10	37	6	2	5	13	193	340	533		2 & 4	3600		3600	820	
New Haven,	8		1	9	2	1		3	75	85	160	40	2d	1500		1500	250	
New Hope									150	250	300					2000		200
New Middle Swamp	12			16	15	4	5	23	220	335	555	200	4th	3000		3000	1100	200
New Piney Grove	12	2		14	2	1		3	50	75	125	60	3d	2000		2000	344	140

STATISTICS

Name of Church	GAINED BY				LOST BY			Membership			S. School Scholars	Sunday of Preaching	Total value of Ch. Prop.	Debt on Property	Total Propty owned clear	Money rais'd 1913-1914	Pastor's Salary
	Baptism	Letter	Restoration	Total	Excommunication	Letter	Death	Total	Males	Females	Total							
New Providence	13	I	4	18	I		4	5	42	72	114		1st	1900		1900	400	200
New RamothGilead					1			1	32	34	66	25	2d	500	100	400	250	200
New Salem	13	3	2	17		4	1	5	40	45	85	45	4th	1600	84	1600	225	130
New Shiloh			2		3		4	7	61	82	143	50	1st	3079		2995	299	200
New Sawyers Creek	14	4	3	21	1	2	3	6	200	221	421	87	2d&4h	3500		3500	650	200
Oak Grove	15		2	17	5		6	11	87	98	185	50	4th	4000	700	4000	475	200
Olive Branch	6	12	2	20	18	1	3	22	84	134	218	75	2, 3, 4	10,00		9300	1198	550
Philadelphia	24		18	42					120	198	318	90	3d	1500		1500	900	180
Pleasant Branch	13		13	16					50	48	98	60	2d	300		300		125
Pleasant Grove,	6	1	3	10		1		1	35	40	75	50	4th	1500		1500	882	224
Piney Wood Chapel,	10	2	1	13	1	2		3	50	56	106	40	2d	1000		1000	250	140
Pools Grove	4		4	8	3	2		5	63	68	131	52	3d	500		500	200	140
Providence	37	6	8	51	3	3	6	12	350	470	820	250	1st&3d	18,00	300	17,20	1586	450
Riddick Grove	7		2	9	2	1	1	4	114	116	230	132	2d	2000		2000	501	200
Ryans Grove	5	2	1	8	7			2	19	27	46	15						
St. James	6	2	2	10	2	1	1	4	27	30	57	69	4th	1600		1600		150
St. John,(Chowan)	15		4	19			3	3	90	115	205		1st	2500	500	2000	1800	250
St. John, [Pasquotank]	4		1	5	5		1	6	12	7	19	15	1st	100	40	60	55	
St. John, [Tyrell]	2			2	9			9	84	23	57	36	4th	700		700	300	150
St. John, Washington	9		3				4		125	185	310	85	3d	1500		1500	700	300
St. Stephen	23	4	4	31	4	2	7	13	128	250	378	448	1st	2000	250	1750	450	200
St. Paul	10	5	2	17	1	1	2	4	78	85	163	50	2d	2500	350	2120	550	220
Salem Baptist	3	5		8	1	1		2	37	82	119	50	3d	3100	2000	1100	500	180
Samuel Chapel	15	2	5	22	3			3	80	841	171	30	3d	1500		1500	200	100
Saunders Grove,	13		8	21	22		2	24	171	116	187	60	3d	2500		2500	325	125
Stoney Branch	20		6	26	8	3	3	11	120	180	300	50	1st	1000		1000		150
Union Chapel	15	4	2	21	2	1	5	8	140	160	300	65	1st	2500		2500	457	250
Warren Grove	10		2	12					142	193	333	128	1st	1000		1000	275	200
Weeping Mary	10		2	12					160	100	160	128	2d	1000		1000	275	200
Welch's Chapel		5	4	9	5	3	3	11	145	175	320	148	3d	3000	160	2840	843	200
White Oak Chapel	17	1	8	26	6	1	1	18	145	155	100	50		1000	775	925	400	150
Zion Hill	4			4			2	2	12	27	39	34	4th					
Zion Grove						1	1				62		1st			1000		
Palmyra	5			5		1	2		8	13	21			500	125	375		
Zion Tabernacle	15		4	19			1	4	81	106	187	240	4th	1200		1200	840	160

Clerks' Addresses And Delegates

Churches	Clerks	Addresses			Delegates
Alligator Chapel	Mrs. Annie Bailey	Fort Landing,	N. C.		L Walton, Plato Harvey
Antioch	B F Howell	South Mills,	"		C W Parker
Bagley Chapel	E S Riddick	Winfall,	"	R. F. D. 1	R A Harrell
Ballard Grove	J W Hudgins	Gatesville,	"		R Turner, Daun Welch
Baptist Rock	Daun Welch	Hickory,	Va.	R. F. D. 1.	Jacob Twine, H R Burke
Blanchard Grove	J O Burke	Trotville,	N. C.	R. F. D. 1.	
Cedar Branch					P G Welch
Center Hill	E L Felton	Tyner,	"		J B Hill
Chapel Hill	J L Lewis	Columbia,	"		Daniel Mullen
Christian Advocate	Foreman Simmons	Poplar Branch,	"		Joseph Hollomon
Christian Home	J A Wilson	Moyock,	"		W G Thomas, W H Jones
Corinth	W A Case	Jarvisburg,	"		J C Berry, L H G Jones,
Corner Stone	James B Lewis	Elizabeth City	"		E C Reid,
Ellis Temple	E C Reid	Winfall	"		E D Dial, J B Wood
First Baptist, Hertford	John B Wood	Hertford	"		Miles Badham
Gale Street	D C Mitchell	Edenton	"		John Mullen, Charles Lewter
Galilee	W H Sutton	Weeksville	"		R C Hoffler, D C Jacox
Gallatia	J H Gordan	Hertford	"	R. F. D. 3	H Mann, G E Spencer
Haven Creek	G H Midgett	Manteo	"		Anthony Harris
Jerusalem	Lula Bray	Cresswell	"		H H Hobbs
Joppa	C H Hobbs	Trotville	"	R F D	Geo. H Hayes
Lebanon Grove	J F Beamon	Gatesville	"	R F D	A B Elliott
Melton Grove	A B Elliott	Winfall	"		John W Banks, W S Roach
Mt. Carmel	W W Archie	Elizabeth City	"	R D D 6	Stanley McCuller, A Hyman
Mt. Delain	N J James	Roper	"	R F D 2	T M Jerrett
Mt. Eprew	H C Boyd	Roper	"		
Mt. Pleasant					W B Simmons
Mt. Zion	J H Williams				W T McDonald, J C Long
New Bethel	D E Long	Edenton	"	R F D 3	Edward Spruel
New Chapel	J D Moore	Plymouth	"		Mason Mebane
New Haven,	C H Skinner	Burges	"		
New Hope	David Rooks	Gates	"		C T Hill
New Middle Swamp	J Z Booker	Corapeake	"		J R Baker
New Piney Grove	Willie Nickens	Gates	"		W M Walker
New Providence	M W Cowell	Shawboro	"		

CLERKS' ADDRESSES AND DELEGATES

Churches	Clerks	Addresses		Delegates
New RamothGilead	F J White	Elizabeth City, N. C.		F J White
New Salem	Floyd Cale	Weeksville "		
New Shiloh	W B Hughes	Indian Town "		W B Hughes
New Sawyers Creek	J Q Lamb	Belcross "		L P Sharp
Oak Grove	C L Towe	Hickory Va.		J Wilson
Olive Branch	J A Taylor J H Perkins	Elizabeth City N. C.,	309 Brown St.	P W Moore; J A Taylor
Philadelphia	Willie Williams	Shiloh "		S M Lewis
Pleasant Branch	Joseph Gallops	Mamie "		Truxon Sykes
Pleasant Grove,	S R Harrell	Belhaven "		A White
Piney Wood Chapel,	Abram Eure	Drum Hill "		Thomas Goodman
Pools Grove	Mrs Emma Mebane	Hertford "	R F D 3	W H Burke
Providence	U G Bembury	Edenton "	R F D 4	B F Holley, R J Williams
Riddick Grove	J W Hurdle, Jr.	Belvidere "		James A Riddick
Ryans Grove	L C Cherry	Edenton "		
St. James	Geo. E. A Mebane	Elizabeth City "		John Forbes, Moses Wiggins
St. John, (Chowan)	W W Lauther	Edenton "	R F D 2	R C Lamb
St. John, [Pasquotank]	N C Overton	Weeksville "		N C Overton
St. John, [Tyrell]	J I Liverman	South Shore "		J J Cooper
St. John, Washington	D L Bauton	Cresswell "		J R Spruill
St. Stephen	J C Lewis	Elizabeth City, "		Daniel Ha skett
St. Paul	F C Jones	Sunbury "		Henry Pier ce
Salem Baptist	W H Owens	Columbia "		
Samuel Chapel	Henry Franklin	Elizabeth City "		
Saunders Grove,	E L Robinson	Hertford "		
Stoney Branch	L J Parker	Gates "		
Union Chapel	Martin Lamb	Weeksville "		Martin Lamb
Warren Grove	Major Band	Edenton "		
Weeping Mary	Henry Shepherd	Jamesville "		W G Hollomon
Welch's Chapel	J L Dunston	Tyner "		J J Parker, G L Barrett
White Oak Chapel	W P Felton	Tyner "		C C Felton
Zion Hill	W W Walker	Plymouth "		Moses Wynn
Palmyra	S H Green	Corapeake "		B D Harell
Zion Tabernacle	E W Spence	Eilzabeth City "		Z B Wynn
Zion Grove	A G Mann	Plymouth "	R F D 2	S A Lane

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